



केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



MANDATORY PUBLIC DISCLOSURE

APPENDIX – IX REVISED FORMAT

A: GENERAL INFORMATION:

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| SL NO. | INFORMATION | DETAILS |
|--------|--------------------------------------|--|
| 1 | NAME OF THE SCHOOL | CRESCENT PUBLIC SCHOOL MANNANCHERRY |
| 2 | AFFILIATION NO. (IF APPLICABLE) | 930493 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 75545 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | MANNANCHERRY P O ALAPPUZHA PIN-688538 |
| 5 | PRINCIPAL NAME & QUALIFICATION: | AMBILI. P M.Sc., B.Ed. |
| 6 | SCHOOL EMAIL ID | 75545@shiksha.in |
| 7 | CONTACT DETAILS (LANDLINE/MOBILE) | 0477 - 2290922 |



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D: STAFF (TEACHING):

| S. No. | INFORMATION | NUMBER/S TRENGTH | NAME AND QUALIFICATIONS |
|--------|--|------------------|---|
| 1. | PRINCIPAL | 1 | AMBILI. P M.Sc., B.Ed. |
| 2. | VICE PRINCIPAL | 1 | JIJIMOL T.P B.Sc., B.Ed. |
| 3. | HEADMISTRESS/HEADMASTER | 0 | |
| 4. | TOTAL NO. OF TEACHERS | 11 | |
| | PGT | 0 | |
| | TGT | 5 | https://crescentpublicschoolmncy.com/teachers.html |
| | PRT | 6 | https://crescentpublicschoolmncy.com/teachers.html |
| 5. | TEACHERS SECTION RATIO | 1: 5: 1 | |
| 6. | DETAILS OF SPECIAL EDUCATOR | 1 | |
| 7. | DETAILS OF COUNSELLOR & WELLNESS TEACHER | 1 | ABIN.C.UBID M.Sc. Psychology Diploma in Counsel |



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E: SCHOOL INFRASTRUCTURE:

| S. No | INFORMATION | DETAILS |
|-------|---|---|
| 1. | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR) | 8570 Sq.m |
| 2. | NO. AND SIZE OF THE CLASSROOM (IN SQR MTR) | No. 23, 37 |
| 3. | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR) | No. 3, 52 |
| 4. | NO. AND SIZE OF LIBRARY (IN SQR MTR) | 400Sq.m |
| 5. | INTERNET FACILITY (YES/NO) | Yes |
| 6. | NO. OF GIRLS TOILETS | 8 |
| 7. | NO. OF BOYS TOILETS | 8 |
| 8. | NO. OF CWSN TOILETS | 0 |
| 9. | LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OPF THE SCHOOL | https://youtu.be/YfH3vIJFXKI?si=fK2aw3Bwu_z8EvHm |